## Message

From: Anderson, Brian [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=CE7D6E5AD2E94B3F8F5AC4D839A6C268-BRIAN ANDERSON]

**Sent**: 2/14/2018 10:16:24 PM

**To**: Ashfield, Patrice [patrice\_ashfield@fws.gov]

**Subject**: a few comments on the agenda

Attachments: Draft agenda for pesticide use meeting\_2\_14\_2018b.docx

HI Patrice,

Attached are a couple of comments on the agenda. We may have a few more forthcoming as well. I'm assuming this will be a bit fluid over the next week.

We can talk about it anytime.

**Thanks** 

Brian